

## **STEPHEN DARWALL**

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Department of Philosophy, University of Michigan, Ann Arbor, MI 48109  
734/763-3493 (office) • 734/996-3964 (home) • [sdarwall@umich.edu](mailto:sdarwall@umich.edu) • [www.umich.edu/~sdarwall](http://www.umich.edu/~sdarwall)

### **PUBLICATIONS**

#### **AUTHORED BOOKS**

*Impartial Reason*. Ithaca, NY: Cornell University Press, 1983. Paper edition, 1985.

*The British Moralists and the Internal 'Ought': 1640-1740*. Cambridge: Cambridge University Press, 1995.

*Philosophical Ethics*. Boulder, CO: Westview Press, 1998.

*Welfare and Rational Care*. Princeton, NJ: Princeton University Press, 2002.

*The Second-Person Standpoint: Respect, Morality, and Accountability*. Cambridge, MA: Harvard University Press, forthcoming.

#### **EDITED BOOKS**

Joseph Butler's *Five Sermons*. With an introduction. Indianapolis, IN: Hackett, 1983.

*Equal Freedom*. With an introduction. Ann Arbor, MI: University of Michigan Press, 1995.

*Moral Discourse and Practice: Some Philosophical Approaches* (with Allan Gibbard and Peter Railton). New York: Oxford University Press, 1997.

*Contractarianism/Contractualism*. With an introduction. Oxford: Blackwell, 2002.

*Consequentialism*. With an introduction. Oxford: Blackwell, 2002.

*Deontology*. With an introduction. Oxford: Blackwell, 2002.

*Virtue Ethics*. With an introduction. Oxford: Blackwell, 2002.

#### **ARTICLES (IN ORDER OF COMPOSITION)**

1. "Nagel's Argument for Altruism," *Philosophical Studies* 25 (1974): 125-136.
2. "Pleasure as Ultimate Good in Sidgwick's Ethics," *Monist* 58 (1974): 475-489.
3. "A Defense of the Kantian Interpretation," *Ethics* 86 (1976): 164-170. Reprinted in *The Philosophy of John Rawls*, ed. Henry Richardson and Paul Weithman (New York, Garland Publishing Company, 1999); and *John Rawls: Critical Assessments of Leading Political Philosophers*, Chandran Kukathas, ed. (London: Routledge, forthcoming).
4. "The Inference to the Best Means," *Canadian Journal of Philosophy* 6 (1976): 49-58.
5. "Harman and Moral Relativism," *The Personalist* 58 (1977): 199-207.
6. "Two Kinds of Respect," *Ethics* 88 (1977): 36-49. Reprinted in *Ethics and Personality*, ed. John Deigh (Chicago: University of Chicago Press, 1992), pp. 65-78; and in *Dignity*,

- Character, and Self-Regard*, Robin S. Dillon, ed. (New York: Routledge & Kegan Paul, 1994), pp. 181-197.
7. "Practical Skepticism and the Reasons for Action," *Canadian Journal of Philosophy* 8 (1978): 247-258.
  8. "On Schiffer's Desires," *The Southern Journal of Philosophy* 17 (1979): 193-198 (with Richard E. Grandy).
  9. "Is There a Kantian Foundation for Rawlsian Justice?" in *John Rawls' Theory of Social Justice*, ed. H.G. Blocker and E. Smith, eds. (Athens, OH: Ohio University Press, 1980), pp. 311-345.
  10. "Scheffler on Morality and Ideals of the Person," *Canadian Journal of Philosophy* 12 (1982): 247-255.
  11. "Reply to Scheffler," *Canadian Journal of Philosophy* 12 (1982): 263-264.
  12. "Equal Representation," in *Liberal Democracy*, ed. J.R. Pennock and J. W. Chapman, eds. (New York: New York University Press, 1983), pp. 51-68.
  13. "Kantian Practical Reason Defended," *Ethics* 96 (1985): 89-99.
  14. "Agent-Centered Restrictions from the Inside Out," *Philosophical Studies* 50 (1986): 291-319. Reprinted in *Deontology*, Stephen Darwall, ed. (Oxford: Blackwell Publishing, 2003), pp.112-138.
  15. "Rational Agent, Rational Act," *Philosophical Topics* 14 (1986): 33-57.
  16. "Abolishing Morality," *Synthese* 72 (1987): 71-89.
  17. "Self-Deception, Autonomy, and Moral Constitution," in *Perspectives on Self-Deception*, ed. B. McLaughlin and A. Rorty, eds. (Berkeley: University of California Press, 1988), pp. 407-430.
  18. "How Nowhere Can You Get (and Do Ethics?)," review essay of Thomas Nagel, *The View from Nowhere*, *Ethics* 98 (1987): 137-157.
  19. "Reply to Terzis," *Canadian Journal of Philosophy* 18 (1988): 115-124.
  20. "Moore to Stevenson," in *Ethics in the History of Philosophy*, Robert Cavalier, James Gouinlock, and James Sterba, eds. (London: MacMillan, 1989), pp. 366-393.
  21. "Impartial Reason," in *Contemporary Ethics*, James Sterba, ed. (Englewood Cliffs, N.J.: Prentice-Hall, 1989), pp. 112-120.
  22. "Obligation and Motive in the British Moralists," in *Foundations of Moral and Political Philosophy*, E. Paul, et al, eds. (Oxford: Basil Blackwell, 1990); and *Social Philosophy and Policy* 7 (1989): 133-150.
  23. "Autonomist Internalism and the Justification of Morals," *Nous* 24 (1990): 257-268.
  24. Articles on the Cambridge Platonists, Ralph Cudworth, Frances Hutcheson, and Shaftesbury for *The Encyclopedia of Ethics*, Lawrence Becker, ed. (New York: Garland, 1992).
  25. "Toward *Fin de Siecle* Ethics: Some Trends," (with Allan Gibbard and Peter Railton), *The Philosophical Review* 101 (1992): 115-189. Reprinted in *Meta-Ethics*, Michael Smith, ed., in *The International Research Library of Philosophy* (Ashgate: Dartmouth Press, 1995). Reprinted also in *Moral Discourse and Practice: Some Philosophical Approaches*, S. Darwall, P. Railton, and A. Gibbard, eds. (New York: Oxford University Press, 1997).
  26. "Conscience as Self-Authorizing in Butler's Ethics," in *Joseph Butler's Moral and Religious Thought*, Christopher Cunliffe, ed. (Oxford: Oxford University Press, 1992), pp. 209-241.
  27. "Internalism and Agency," *Philosophical Perspectives* 6 (1992): 155-174.
  28. "Obligation and Motive in Hume's Ethics," *Nous* 27 (1993): 415-448. Reprinted in *Hume: Moral and Political Philosophy*, Rachel Cohon, ed. (Ashgate: Dartmouth Press, 2000).
  29. "From Morality to Virtue and Back?" (review essay on Michael Slote's *From Morality to Virtue*), in *Philosophy and Phenomenological Research* 54 (1994): 695-701.
  30. "Hume and the Invention of Utilitarianism," in *Hume and Hume's Connexions*, M. A. Stewart and J. Wright, eds. (Edinburgh: Edinburgh University Press, 1994). Translated as "Hume e l'invenzione dell'utilitarismo," *Materiali per una storia della cultura giuridica* 24 (1994): 285-313. Reprinted in *Hume: Moral and Political Philosophy*, edited by Rachel Cohon, (Ashgate: Dartmouth Press, 2000).

31. Article on Bishop Butler for *The Cambridge Dictionary of Philosophy*, Robert Audi, ed. (Cambridge: Cambridge University Press, 1995).
32. "Reason, Norm, and Value," in *Reason, Ethics, and Society*, J. B. Schneewind, ed. (Chicago and La Salle, IL: Open Court, 1996), pp. 20-38.
33. "Norm and Normativity in Eighteenth-Century Ethics," in *The Cambridge History of Eighteenth-Century Philosophy*, Knud Haakonssen, ed. (Cambridge: Cambridge University Press, 2006), pp. 987-1025.
34. "Human Morality's Authority," (review essay on Samuel Scheffler's *Human Morality*), *Philosophy and Phenomenological Research* 55 (1995): 941-48.
35. "Ethical Theory" and "Practical Reasoning Approaches," in *The Encyclopedia of Philosophy Supplement*, Donald M. Brochert, ed. (New York: Macmillan Reference USA, 1996), pp. 149-155, 453-456.
36. "Berkeley's Moral and Political Philosophy," in *The Cambridge Companion to Berkeley*, Kenneth Winkler, ed. (Cambridge: Cambridge University Press, 2006).
37. "Richard Price," in *Routledge Encyclopedia of Philosophy* (London and New York: Routledge, 1998).
38. "Butler's Moral Philosophy," in *Dictionnaire de Philosophie Morale*, Monique Canto-Sperber, ed. (Paris: Presses Universitaires de France, 1997).
39. "Self-Interest and Self-Concern," in Ellen F. Paul, ed., *Self-Interest* (Cambridge: Cambridge University Press, 1997); and *Social Philosophy & Policy* 14 (1997): 158-178.
40. "Learning From Frankena," *Ethics* 107 (1997): 685-705.
41. "Hutcheson on Practical Reason," *Hume Studies* 23 (1997): 73-89.
42. "Reasons, Motives, and the Demands of Morality: an Introduction," in *Moral Discourse and Practice*, Darwall, Gibbard, and Railton, eds. (New York: Oxford University Press, 1997).
43. "Expressivist Relativism?" (review essay of Gilbert Harman and Judith Jarvis Thomson, *Moral Relativism and Moral Objectivity*), *Philosophy and Phenomenological Research* 58 (1998): 183-188.
44. "Empathy, Sympathy, Care," *Philosophical Studies* 89 (1998): 261-282.
45. "Valuing Activity," in *Human Flourishing*, Ellen F. Paul, ed. (Cambridge: Cambridge University Press, 1999); and *Social Philosophy & Policy* 16 (1999): 176-196.
46. Article on William Frankena for *The Cambridge Dictionary of Philosophy*, 2<sup>nd</sup> edition, Robert Audi, ed. (Cambridge: Cambridge University Press, 1999).
47. "Peace as Politics: Authority, Violence, and the Roots of Religious Toleration," in *Religion, Politics, and Peace*, Leroy S. Rouner, ed. (Notre Dame, IN: Notre Dame University Press, 1999), pp. 85-103.
48. "Under Moore's Spell," *Utilitas* 10 (1998): 286-291.
49. "Why Ethics is Part of Philosophy: A Plea for Philosophical Ethics," in *The Proceedings of the Twentieth World Congress of Philosophy*, Klaus Brinkman, ed., v. i, *Ethics* (Bowling Green, OH: Philosophy Documentation Center, 1999).
50. "Sympathetic Liberalism," *Philosophy & Public Affairs* 28 (1999): 139-164.
51. "The Inventions of Autonomy," (review essay on J. B. Schneewind, *The Invention of Autonomy*), *European Journal of Philosophy* 7 (1999): 339-350.
52. "Ethical Intuitionism and the Motivation Problem," in *Ethical Intuitionism: Re-Evaluations*, Philip Stratton-Lake, ed. (Oxford: Oxford University Press, 2002).
53. "Normativity and Projection in Hobbes's *Leviathan*," *The Philosophical Review* 109 (2000): 313-347.
54. "Autonomy in Modern Natural Law," in *New Essays on the History of Autonomy*, Larry Krasnoff and Natalie Brender, eds. (Cambridge: Cambridge University Press, 2003).
55. "Because I Want It," *Social Philosophy & Policy* 18 (2001): 129-153; and *Moral Knowledge*, Ellen F. Paul, ed. (Cambridge: Cambridge University Press, 2002).
56. "Sidgwick, Concern, and the Good," *Utilitas* 12 (2000): 291-306.
57. "Theories of Ethics," in *A Companion to Applied Ethics*, R. G. Frey and Christopher Wellman, eds. (Oxford: Blackwell, 2003).

58. "Normativity," in *Routledge Encyclopedia of Philosophy*, revised edition.
59. "Moore, Normativity, and Intrinsic Value," *Ethics* 113 (2003): 468-489.
60. "How Should Ethics Relate to (the Rest of?) Philosophy?: Moore's Legacy," Spindel Conference Keynote, *The Southern Journal of Philosophy* 42, supp. vol. (2003): 1-20. Reprinted in *Metaethics After Moore*, Terry Horgan and Mark Timmons, eds. (Oxford: Oxford University Press, 2006).
61. "Desires, Reasons, and Causes," (symposium on Jonathan Dancy's *Practical Reality*), *Philosophy and Phenomenological Research* 67 (2003): 436-443.
62. "Fichte and the Second-Person Standpoint," *International Yearbook for German Idealism* 3 (2005): 91-113.
63. "Equal Dignity in Adam Smith," *Adam Smith Review* 1 (2004).
64. "Morality and Practical Reason: a Kantian Approach," in *Oxford Handbook in Moral Theory*, David Copp, ed. (Oxford: Oxford University Press, forthcoming).
65. "The Foundations of Morality: Virtue, Law, and Obligation," in *Cambridge Companion to Early Modern Philosophy*, Donald Rutherford, ed. (Cambridge: Cambridge University Press, forthcoming).
66. "Respect and the Second-Person Standpoint," *Proceedings and Addresses of the American Philosophical Association* 78 (2004): 43-60.
67. "How is Moorean Value Related to Reasons for Attitudes," in *Themes from G. E. Moore: New Essays in Epistemology and Ethics*, Susana Nuccetelli and Gary Seay, eds. (Oxford: Oxford University Press, forthcoming)
68. "The Value of Autonomy and Autonomy of the Will," *Ethics* 116 (2006): 263-284.
69. "Contractualism, Root and Branch" (review essay on T. M. Scanlon's *The Difficulty of Tolerance*), *Philosophy & Public Affairs* 34 (2006): 193-214.
70. "Précis," and "Reply to Feldman, Hurka, and Rosati," in "Symposium on *Welfare and Rational Care*," *Philosophical Studies*, forthcoming.
71. "Kant on Respect, Dignity, and the Duty of Respect," in *Kant's Virtue Ethics*, ed. Monika Betzler (Berlin: Walter de Gruyter, forthcoming).
72. "Moral Obligation and Accountability," in *Oxford Studies in Metaethics*, v. ii, ed. Russ Shafer-Landau (Oxford: Oxford University Press, 2007).
73. "Reply to Griffin, Raz, and Wolf," in "Symposium on *Welfare and Rational Care*," *Utilitas*, forthcoming.
74. Selection from *Philosophical Ethics* on J. S. Mill reprinted in Mark Timmons, ed., *Conduct and Character*, 5<sup>th</sup> ed. (Belmont, CA: Wadsworth Publishing, 2006).
75. "Why Kant Needs the Second-Person Standpoint," Thomas E. Hill, Jr., ed., collection of essays on Kant's ethics (Oxford: Blackwell, forthcoming).
76. "Smith über die Gleichheit der Würde und den Standpunkt der 2. Person Übersetzung," trans. Christel Fricke and Hans-Peter Schütt, in *Adam Smith als Moralphilosoph*, Fricke and Schütt, eds. (Berlin: deGruyter, 2005), pp. 178-189.

## EDITED JOURNAL ISSUE

*Law and Philosophy*, issue in memory of Conrad D. Johnson. Vol. XIV, No. 1, February, 1995.

## ABSTRACTS

1. "Butler and the Idea of a Rational System," *The Journal of Philosophy* 72 (1975): 629-630.
2. "Rationality and the Categorical Imperative," *The Journal of Philosophy* 73 (1976): 672.
3. "Reason, Judgment, and the Desire to be Rational," *The Journal of Philosophy* 80 (1983): 652-653.

## REVIEWS

1. *The Actor and the Spectator*. Lewis White Beck. New Haven: Yale University Press, 1974. In *Philosophia* 7 (1977): 197-203.
2. *Doing Good: The Limits of Benevolence*. Willard Gaylin, et al. New York: Pantheon. In *Business and Society Review* 28 (1978-79): 80-81.
3. *Lying*. Sissela Bok. New York: Pantheon, 1978. In *Business and Society Review* 30 (1979): 79-80.
4. *Personal Destinies*. David Norton. Princeton: Princeton University Press, 1976. In *Philosophia* 9 (1981): 454-457.
5. *Thinking About Morality*. William Frankena. Ann Arbor: University of Michigan Press, 1980. In *The Philosophical Review* 91 (1982): 454-457.
6. *Judging Justice*. Philip Pettit. London: Routledge & Kegan Paul, 1980. In *Theory and Decision* 15 (1982): 97-103.
7. *Free Will*. John Thorp. London: Routledge & Kegan Paul, 1980. In *The Philosophical Review* 92 (1983): 627-630.
8. *The Rejection of Consequentialism*. Samuel Scheffler. Oxford: Oxford University Press, 1982. In *The Journal of Philosophy* 81 (1984): 220-226.
9. *Reason and Value*. E. J. Bond. Cambridge: Cambridge University Press, 1983. In *The Philosophical Review* 94 (1985): 286-289.
10. *Having Reasons*. Frederic Schick. Princeton: Princeton University Press, 1984. In *The Philosophical Review* 97 (1988): 111-114.
11. *Hobbes and the Social Contract Tradition*. Jean Hampton. Cambridge: Cambridge University Press, 1986. In *The Philosophical Review* 98 (1989): 401-404.
12. *Ought, Reasons, and Morality*. W. D. Falk. Ithaca: Cornell University Press, 1986. In *The Journal of Philosophy* 86 (1989): 208-214.
13. *Virtue by Consensus*. V. G. Hope. Oxford: Clarendon Press, 1989. In *The Philosophical Quarterly* 41 (1991): 113-14.
14. *Samuel Pufendorf's On the Natural State of Men: The 1678 Latin Edition and English Translation*. Trans., annotated, and intro. by Michael Seidler. Lewiston, NY: The Edwin Mellen Press, 1990. In *Vera Lex* 14 (1994): 76-77.
15. *Thomas Reid on Freedom and Morality*. William L. Rowe. Ithaca: Cornell University Press, 1991. In *Ethics*: 103 (1993): 389-391.
16. *Interests as Ideals in Hobbes's Leviathan: The Power of Mind Over Matter*. S. A. Lloyd. Cambridge: Cambridge University Press, 1992. And *The Two Gods of Leviathan: Thomas Hobbes on Religion and Politics*. A. P. Martinich. Cambridge: Cambridge University Press, 1992. Reviewed together in *The Philosophical Review* 103 (1994): 748-752.
17. *Two Texts on Human Nature*. Francis Hutcheson. Trans., annotated, ed., and intro. by Thomas Mautner. Cambridge: Cambridge University Press, 1993. In *The European Legacy: Toward New Paradigms*, forthcoming.
18. *The Moral Problem*. Michael Smith. Oxford: Blackwell Publishers Inc., 1994. In *The Philosophical Quarterly* 46 (1996): 508-515.
19. *Value Judgement: Improving Our Ethical Beliefs*. James Griffin. Oxford: Clarendon Press, 1996. In *The Philosophical Quarterly* 49 (1999): 243-245.
20. *Mind and Morality: An Examination of Hume's Moral Psychology*. John Bricke. Oxford: Oxford University Press, 1996. In *Mind*, forthcoming.
21. *A Treatise Concerning Eternal and Immutable Morality; with A Treatise of Freewill*. Ed. and intro. by Sarah Hutton. Cambridge: Cambridge University Press, 1996. In *Ethics* 108 (1998): 835-836.
22. *The Authority of Reason*. Jean Hampton. Ed. by Richard Healey. Cambridge: University of Cambridge Press, 1998. In *The Philosophical Review*, 109 (2000): 583-586.
23. *Ethical Explorations*. John Skorupski. Oxford: Oxford University Press, 1999. In *Utilitas* 14 (2002): 113-123..
24. *Lectures on the History of Ethics*. John Rawls. Cambridge, MA: Harvard University Press,

2000. In *The Journal of Philosophy* 99 (2002): 49-53.
25. *Virtue Ethics: A Pluralistic View*. Christine Swanton. Oxford: Oxford University Press, 2003. In *Australasian Journal of Philosophy* 83 (2005): 589-597.
26. *The Cambridge Companion to the Scottish Enlightenment*. Cambridge: Cambridge University Press, 2003. In *The Adam Smith Review*.

### **ON-LINE PUBLICATION**

*History of Ethics* [from Hobbes to Nietzsche]

<http://www-personal.umich.edu/%7Esdarwall/Phil433b.html>

<http://www.la.utexas.edu/~pdl/histeth/lectures.toc.html> (maintained by Paul Lyons, U. of Texas)

excerpts translated into Portuguese in *Trolei, Reviste de filosofia moral e politica*

[http://www.trolei.net/tr01\\_darwall\\_intro.htm](http://www.trolei.net/tr01_darwall_intro.htm)

[http://www.trolei.net/tr03\\_darwall\\_bentham.htm](http://www.trolei.net/tr03_darwall_bentham.htm)

“Comments on Superson,” *Symposium on Gender, Race, and Philosophy* 2 (2006)

<http://mit.edu/sgrp/2006/no1/Darwall0106.pdf>

### **AUDIO AND VIDEO**

“Morality and the Marketplace,” *Odyssey*, Chicago Public Radio, September 8, 2003 (with Samuel Fleischacker) [http://www.chicagopublicradio.org/audio\\_library/od\\_rasep03.asp#08](http://www.chicagopublicradio.org/audio_library/od_rasep03.asp#08) (audio)

“Kant, Fichte, and the Second-Person Standpoint, Kantian Ethics Conference, University of San Diego, January 16-18, 2003 <http://ethics.sandiego.edu/video/usd/kant2003/darwall/> (video)

### **WORK IN PROGRESS**

*Methods of Modern Ethics* (in *The Emergence of Modern Philosophy*, a series on philosophy from the seventeenth century on, ed. Paul Guyer and Gary Hatfield for Cambridge University Press).

### **PRESENTATIONS, PAST AND SCHEDULED**

All Souls College (Oxford University), Boston University, Bowling Green State University (Philosophy Department and Social Philosophy and Policy Center (seven times)), British Society for Ethical Theory (keynote speaker), Brown University (twice), Central Michigan University, Chapel Hill Colloquium in Philosophy, Chicago Humanities Festival, College of Charleston, Columbia University, Davidson College, Emory University, Florida State University, Georgetown University, Georgia State University (*Ethics*' Moore Conference), Harvard University (three times), Illinois Philosophical Association (keynote address), International Association for Philosophy of Law and Social Philosophy (Tallahassee, FL), Johns Hopkins University (twice), King's College (Cambridge University), M.I.T., Madonna University, Memphis State University (Spindel Conference, keynote lecture), Michigan State University, Midwest Kant Study Group (keynote), Northwestern University, Oberlin Colloquium in Philosophy (twice), Notre Dame University (twice), Oxford University (three times), Pembroke State University, Princeton University (twice),

Purdue University, Rice University, Rutgers University (twice), Santa Clara University, State University of New York at Fredonia, Saint Louis University, St. Olaf's College (twice, once as Eunice Belgum Memorial Lecturer), Scripps College, Stanford University, Texas A&M University (twice), Texas Tech University, Transcendental Philosophy Conference (London, UK), Tulane University (twice), Universidad Torcuato di Tella (Buenos Aires, Argentina), Università di Bari (Italy), Università di Roma, La Sapienza (Italy) (three times), Università di Siena, Universität Koblenz-Landau (2006 Hume Society), Université de Nantes (1992 Hume Society), University College, Cork (Ireland) (twice, including 1999 Hume Society), University of Alabama, Birmingham, University of Arizona, University of Arkansas (Matchette Lecture), University of British Columbia, University of California, Riverside (twice), University of California, San Diego, University of Cambridge (Moral Sciences Club and keynote speaker, Conference on the 100<sup>th</sup> Anniversary of Moore's *Principia Ethica*), University of Chicago (twice, Philosophy and Committee on Social Thought), University of Connecticut, University of Heidelberg (Germany), University of Houston (twice), University of Illinois, Champaign/Urbana, University of Illinois at Chicago, University of Indiana, University of Iowa (E. W. Hall Lecture), University of Lund (Sweden), University of Kansas, University of Keele (UK), University of Lancaster (UK) (1989 Hume Society), University of Massachusetts, University of Miami, University of Michigan, University of Minnesota (three times), University of Missouri, Columbia, University of Nebraska (twice), University of North Carolina, Chapel Hill (five times), University of North Carolina, Greensboro (twice), University of Pennsylvania, University of Pittsburgh (three times), University of Reading (UK), University of Rochester (twice), University of San Diego (keynote, Conference on Kantian Ethics), University of Southern California (twice), University of St. Andrews (UK), University of Texas at Austin (twice), University of Toledo, University of Toronto, University of Utah (1995 Hume Society), University of Virginia (twice, including Jefferson Literary and Debating Society), University of Windsor, University of Wisconsin (twice, including 2005 Metaethics Workshop), University of Wyoming, Vanderbilt University, Virginia Polytechnic Institute and State University (twice), Wake Forest University, Wayne State University (twice), Washington University, Wesleyan University, West Virginia University, Western Michigan University, Williams College, World Congress of Philosophy (Boston), Yale University (three times)

APA Eastern Division, 1975, 1976, 1983, 1995, 1998, 1999, 2002, 2003, 2004

APA Pacific Division, 1984, 1994, 1995, 1997, 1999, 2000, 2006

APA Central Division, 1990, 1992, 1996, 1997, 1999, 2002, 2004